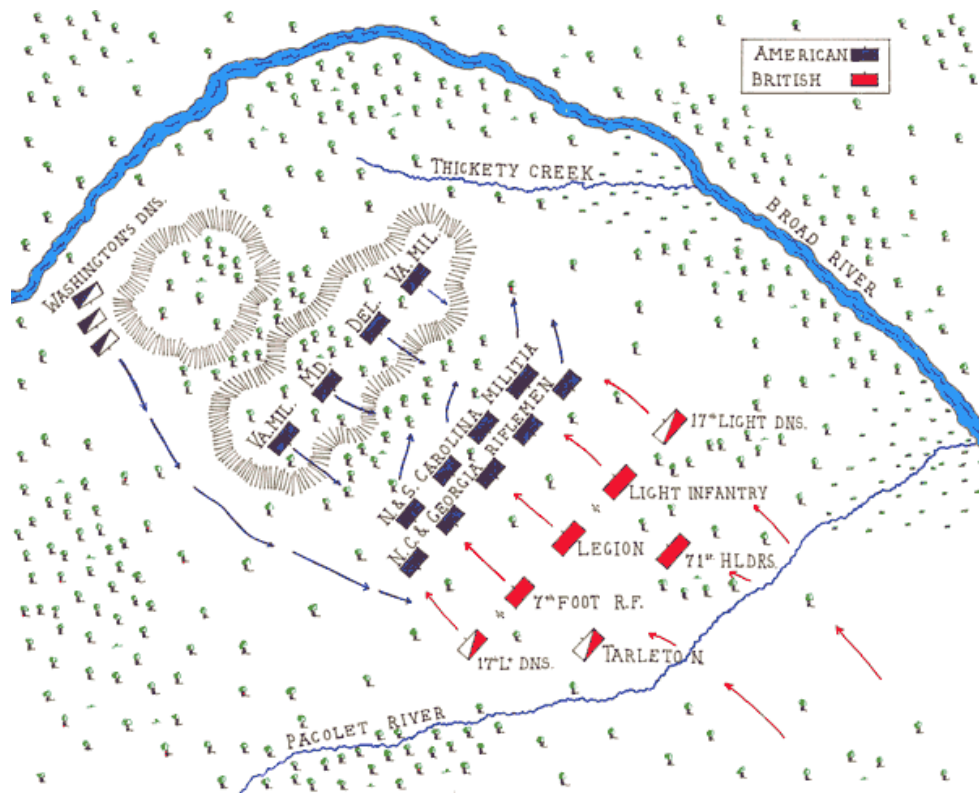


# Battle of Cowpens

**Date and Place:** *January 17, 1781 in South Carolina in an area where cattle were often grazed.*

**Key Patriot Participants:** *Gen. Daniel Morgan and Lt. Col William Washington, American Militia from several states and Continental soldiers, American Dragoons (cavalry). About 1,100 total on the American side.*

**Key British Participants:** *Col. Banastre Tarleton (nickname “The Butcher”), British Regular Soldiers and Light Dragoons (cavalry), and a group of Tories. About 1150 total on the British side.*



**Outcome:** *Approximately 110 British were killed, 200 British were wounded and 829 British were captured. About 12 Americans were killed and 60 wounded. The Americans captured the British canon, arms and supplies. Col. Tarleton barely escaped. The Battle of Cowpens is considered an important turning point in the Revolutionary War.*

# Sons of the American Revolution – Mother Lode Chapter

## 2011-12 Brochure Contest RULES AND GUIDELINES

### Battle of Cowpens



#### CONTEST RULES:

**SAR Middle School Brochure Contest Rules – Deadline: December 31, 2011 to a local SAR Chapter**

1. **Open to Eighth Grade Students Only.** One Brochure per student - No groups
2. The brochures must conform to the yearly theme: **The Battle of Cowpens**
3. **Brochure size:** The brochures must be made from a single 8 ½" x 11" piece of blank printer paper. The paper must be folded according to the instructions provided for the contest. The content of the various panels of the brochure should align with the instructions provided. (See detailed Guidelines)
4. **Paper thickness:** The thickness of paper in the US is commonly expressed on the package of paper as the "weight". The basis weight of a paper is the designated fixed weight of 500 sheets, measured in pounds, in that paper's basic sheet size. For the purposes of the contest, choose 8 ½" x 11" paper with a 'weight' of 32 Lbs or less. Paper weights of 20, 24, 28, and 32 Lbs are common.
5. **Paper color:** White paper is most common, but pastel, or color paper is acceptable. [Construction paper is usually too thick – over 32 Lbs, but may be used providing the Brochure can be tri-folded]
6. **Artwork:** All artwork on brochures must be hand drawn. Do not paste pictures from magazines, books, or the Internet onto the brochure. Do not use clip art. Tracing is permissible and simple drawings that represent complex concepts are encouraged for those who may doubt their artistic skills. Ideas are the most important element in these brochures and the art is merely a means of conveying those ideas.
7. **Pasting:** Pasting of hand drawn art work onto a master is permitted. Lighter paper weights (e.g. 20, 24 Lbs) are recommended for items to be pasted onto a master.
8. **Text:** The written text is commonly hand printed. Typed text sections (even pasted on) are also permitted. [CAUTION: This must be original text written by the student – not clipped from magazines, books or taken off the Internet.]
9. **Judging:** Brochures will be judged using a scoring rubric focusing on: **a. Content b. Creativity c. Correctness**
10. **Prizes & Awards:** State Winners: **1st \$600 ... 2nd \$400** - Prizes and Awards in U.S. Series EE Savings Bonds  
Prizes & Awards for local contests vary by SAR Chapter (No National Contest this year)
11. **Brochure ID:** All Brochures must include in a 2 ½" Square , ON THE BACK PANEL, Student's name, School District, School name, Grade, School Year, Teacher's name, and SAR Chapter name - provided to the teacher by the SAR Chapter

**IMPORTANT:** DO NOT WRITE YOUR NAME ON THE FRONT OF THE BROCHURE

FOR MORE INFORMATION, PLEASE GO TO <http://www.californiasar.org/brochure/>

Contest Chairman: Tom Adams [tomadams1776@yahoo.com](mailto:tomadams1776@yahoo.com) (916) 600-7211