

EXHIBIT A

Officers	4/15/16	Meeting		4/16/16	Meeting
	Friday Present	Absent		Saturday Present	Absent
President	✓			✓	
Executive Vice-President	✓			✓	
Vice-President North	✓			✓	
Vice-President South	✓			✓	
Vice-President Membership	✓			✓	
Secretary	✓			✓	
Treasurer	✓			✓	
Registrar	✓			✓	
Chancellor		✓		✓	
Genealogist	✓			✓	
Historian	✓			✓	
Chaplain	✓			✓	
Surgeon		✓			✓
Investment Fund Trustee R.H.		✓			✓
Investment Fund Trustee S.H.	✓			✓	
Investment Fund Trustee J.D.	✓	✓		✓	
National Trustee	✓			✓	
Chapters					
Butte		✓			✓
Central Coast		✓			✓
Coachella Valley		✓			✓
Delta	✓			✓	
Eagle		✓		✓	
General George Patton	✓			✓	
Gen. George Washington	✓				✓
Gold Country	✓			✓	
Harbor	✓			✓	
Kern	✓			✓	
Monterey Bay		✓			✓
Mother Lode	✓			✓	
Orange County	✓			✓	
Redding		✓			✓
Redlands	✓			✓	
Redwood Empire	✓			✓	
Riverside	✓			✓	
Sacramento	✓			✓	
San Diego	✓			✓	
San Francisco		✓		✓	
Santa Barbara		✓			✓
Silicon Valley	✓			✓	
Sons of Liberty		✓			✓
South Coast		✓			✓
Thomas Jefferson	✓			✓	
Yosemite		✓			✓

The SAR Americanism Youth Contests Medal Supporting the Poster Contest and the Brochure Contest

The Poster and the Brochure Contest's National level awards are not currently competitive among nationwide contests such as the VFW Patriots Pen Essay Contest, and even other SAR contests. The need to increase the amount of the cash prize awards for our Americanism Contests is well recognized.

The 1st, 2nd, 3rd Place awards for the Elementary Poster Contest are: \$150; \$100; \$50. Awards for the Middle School Brochure Contest are just \$50 more at: \$200; \$150; \$100. Compared this to other SAR youth programs: The 1st, 2nd, 3rd Place awards for the Rumbaugh Oration Contest are: \$4,000; \$2,000; \$1,000. The 1st, 2nd, 3rd Place awards for the Knight Essay Contest are: \$5,000; \$2,500; \$1,000. And when we compare our middle school contest awards to our 'competition' we are embarrassed: the National Winner for the VFW's Patriot's Pen essay contest for 6-8th graders (middle school) is \$5,000 vs. ours at \$200. It is clear that our Poster Contest and the Brochure Contest awards are sub-par. The Orations and the Essay Contest have enriched their endowments and consequently their prize awards through direct donations and the sale of medals. The Americanism Committee needs to play catch up and fast! Please help the Americanism Committee recognize and reward our young people.



Americanism Youth Contest Medal

- The drape is red, yellow and blue; the primary colors taught in school.
- The medal has Benjamin Franklin image on it – plus his words of wisdom.
- The bottom of the medal reads: "An investment in knowledge pays the best interest".
- The top of the medal reads: "Americanism Youth Contests".
- Individuals contributing \$250 or more are eligible for the medal.

If you would like to purchase an **Americanism Youth Contest Medal**, please complete the form below: Make out the check for **\$250** paid to 'NSSAR'. In the check memo enter: "Americanism Youth Contest Medal." Confirm your order by emailing the Americanism Committee Chairman, Americism@sar.org. You can pick up your medal at Congress, or at the next NSSAR Leadership Meeting. If you cannot attend Congress, or a NSSAR Leadership Meeting, make other arrangements in your order conformation email to the Americanism Committee Chairman.

Donor Name: _____

Email / Tel Number(s): _____

Mail to: NSSAR Attn: Mary Butts
809 W. Main Street Louisville, KY 40202-2619

SUMMARY

The SAR Middle School Contest is to create a tri-fold brochure out of a typical 8 1/2" x 11" piece of paper. The brochure must conform to the annual Americanism Contest Theme.

The brochure will be judged on: Content, Creativity and Correctness.

The judging criteria rates highest hand drawn art work and authored text by the student as opposed to cut and paste from books, magazines and the Internet.

First inside panel: An introduction that presents the basic facts of the Theme.

SAR members can show their support for the Brochure Contest and the Poster Contest by purchasing the Americanism Youth Contest Medal – Contact the Chairman of the NSSAR Americanism Committee, or the Brochure Contest Chairman for more information

Version: H 07-05-15

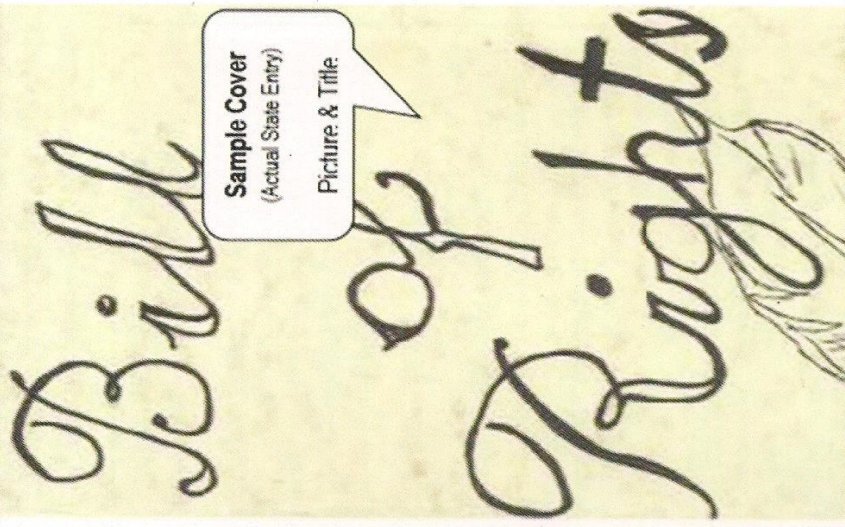
The National Contest Dedication

The Sgt. Moses Adams Memorial Middle School Brochure Contest

Sgt. Adams was with the 13th Massachusetts Regiment. He died at Valley Forge. This contest has been named in his honor and the thousands of others who gave their lives for the cause of freedom during the American Revolution, and for their families who suffered their loss for generations.

1. Student's Name: First, Middle, Last
2. School District
3. School Name: Complete Name
4. Grade in School + School Year: e.g. 2015-16
5. Student's Teacher's Name:
6. SAR Society = e.g. IXSSAR Chapter (provided to the Teacher by the SAR Chapter)

Need to have this the right size!
2 1/2" x 2 1/2" framed box.
COVERED DURING JUDGING
WITH a Post-it® NOTE



Sample Cover
(Actual State Entry)

Picture & Title

Easy Guidelines for the
Sons of the American
Revolution Middle School
Brochure Contest

*Ratified
December 15, 1791*

EXHIBIT C

Inside Cover: A picture to accompany the introduction. May also contain a brief caption or explanation of the picture. – *Brochure Guidelines*

Sons of the American Revolution Middle School Brochure Contest

This contest is directed at students in the **6th through 9th grades**, depending on which grade year the American Revolution is taught in their educational system. For example, in California, this would be the 8th grade.

Middle School students will create a brochure depicting the theme chosen by the **Americanism Committee** of the Sons of the American Revolution (SAR).

The **Americanism Committee** topic / theme is: Choose from any of the five (5) Foundational Documents of the Nation:

- Articles of Confederation
- Declaration of Independence
- Constitution
- Bill of Rights
- Federalist Papers

PURPOSE & OBJECTIVE

- The brochure should exhibit a knowledge and understanding of American history as well as a personal interpretation concerning the ways in which that history affects contemporary society.
- The objective is for the students to truly internalize and understand the events surrounding the chosen document and be able to interpret meaning that is relevant in their own life, or in contemporary society in general.

Two inner panels: A detailed explanation of the ideas of the student around the theme. This written explanation should provide a systematic argument persuading the reader to the point of view of the author, that is, it should be a persuasive essay. The writing should be clear, well organized, and convincing. These panels may also contain pictures and/or artwork that make the brochure more aesthetically appealing.

Some questions that may be helpful for the students to consider when completing these panels would include:

- What are the lessons for our country within this document?
- How does this document reflect American society and American values?
- What thoughts do you have regarding the sacrifices made by participants in creating this document?
- What was the outcome of this document and how did this outcome impact American history?
- What motivated the participants to be a part of creating and adopting this document?
- Could you have done what these people did? Would you have done it? – *Brochure Guidelines*

JUDGING

Brochures will be judged on:

Content Creativity Correctness

A copy of the scoring rubric is included in the **Brochure Guide** and teachers are encouraged to share it with their students. Prizes & Awards vary by Chapter and State.

The Guidelines, Judging and other Aids will be posted on the National Web site.

www.SAR.org

GUIDELINES

Brochure size: The brochures should be made from a single 8 1/2" x 11" piece of paper. The paper must be folded according to the instructions provided for the contest. The content of the various panels of the brochure should align with the instructions provided.

Paper thickness: Any common paper so long as the final product can be folded closed as a tri-fold 8 1/2" x 11" brochure.

Paper color: White paper is most common, but pastel, or color paper is acceptable.

Artwork: Ideas are the most important element in these brochures and the art is merely a means of conveying those ideas. All artwork on brochures that is hand drawn is highly valued, although artwork created by the young person using software is acceptable. Tracing is permissible and simple drawings that represent complex concepts are encouraged for those who may doubt their artistic skills. **Do not** paste pictures from magazines, books, or off the Internet, or make extensive use of clip art.

Pasting: Pasting of hand drawn art work onto a master is permitted.

Text: The written text is commonly hand printed. Typed text sections (even pasted on) are also permitted. [**CAUTION:** This must be original text written by the student – *not* clipped from magazines, books or taken off the Internet.]

Contact: Tom Adams
tomadams1776@yahoo.com
1-916-933-1374 H
1-916-600-7211 C

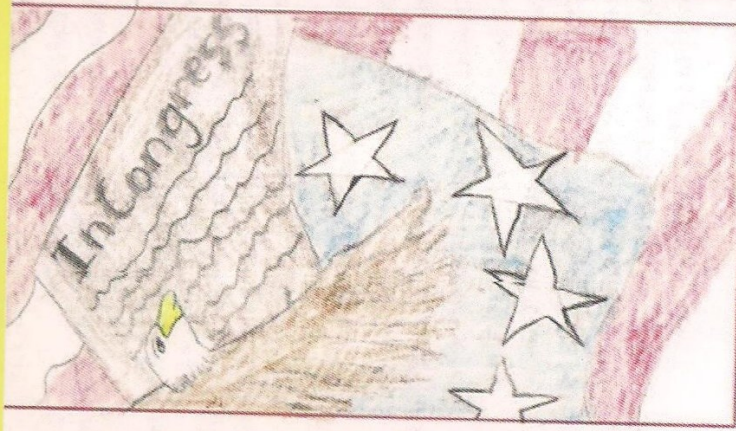
Introduction

The Declaration of Independence was known as the "document that started it all". The document, adopted by the Continental Congress on July 4, 1776, stated that the thirteen American colonies were no longer part of the British Empire, but that they were free and independent states.

This declaration would change the course of American History and help define our country, as we know it today.



1st Place in the 2015 NSSAR Brochure Contest



The Declaration of Independence



Birth of a Nation

The state motto of New Hampshire is "Live free or Die". This philosophy was handed down to us from our founding fathers. After many years of taxation without representation and protested rules imposed upon the colonies by the British motherland, the colonies had reached a boiling point. On July 4, 1776, The Congress adopted the Declaration of Independence.

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

This statement from the Declaration shows that the founding fathers believed that equality and freedom were indeed worth fighting for. These men knew that this document would lead to war, and all of the sacrifices that inevitably come with war. The battles of the American

Revolution would commence a short time later.

The Declaration of Independence forced the countries of the world to recognize the colonies of the United States as a sovereign entity. This new status as an independent and separate nation allowed the United States to begin to make alliances with other friendly countries. One such key alliance was with France. This alliance would prove extremely valuable during the American Revolution, as France was an instrumental supporter of the United States during this conflict with Britain. Without France, there is a great likelihood that the US would not have been able to successfully break free from Britain.

These brave men were willing to sacrifice all for the chance to become a free nation. Their bravery resulted in the freedoms we enjoy today.



Thomas Jefferson was known as the writer of the Declaration of Independence. Jefferson was a founding father, and he was also the third president of the United States. Jefferson was a true patriot; he served his country for over five decades with pride, honor, and humility.

Thomas Jefferson

EXHIBIT D

APPLICATION FOR THE

Robert E. Burt Boy Scout Volunteer Award

National Society of the Sons of the American Revolution



INSTRUCTIONS

The **Robert E. Burt Boy Scout Volunteer Award** is a national recognition approved by the National Society of the Sons of the American Revolution. It may be presented to any member of the SAR in good standing who is currently active in a scout unit, district, or council or a member that has displayed outstanding dedication to the Scouting Program.

The emphasis of this award is on the importance of being selective. There is no rule that a quota must be used every year. No honorary recognitions should be made. The purpose of this award is to recognize the recipient's outstanding service to youth through the programs of the Boy Scouts of America.

GUIDE FOR SELECTION COMMITTEE

The following are some award qualifications. An individual who possesses a combination of these would meet the requirements for this recognition. These are offered as a guide only. However, they are indicative of what the Selection Committee should be seeking. This list is not inclusive as there are many other areas that could be considered. The candidate:

- A. Has notably served in bringing Scouting to more youth.
- B. Has assisted local SAR societies in forming Scouting units to be operated by local SAR societies and other groups.
- C. Is active in promoting and expanding the use of the American Heritage, Genealogy and Law merit badges.
- D. Has recruited youth to earn the American Heritage, Genealogy and Law merit badges and merit badge counselors to assist them.
- E. Is fully trained in the skills of Scouting and outstanding in the areas of responsibility, humility, and setting a good example.
- F. Has made a significant contribution to the Sons of the American Revolution and Scouting by bringing the two movements together to serve the community.
- G. Has led in offering Scouting to all youth regardless of race, creed, or income level, and has been instrumental in organizing Scouting units, especially in the inner city or other low-income community.
- H. Has participated in promoting the NSSAR Eagle Scout Scholarship Program at the chapter, state, or national level.

NOTE: Work accomplishment and dedication, rather than a specific number of years in Scouting, should be the criteria for receiving this award.

The SAR is a historical, educational, and patriotic non-profit, United States 501(c) 3, corporation that seeks to maintain and extend

- the institutions of American freedom
- an appreciation for true patriotism
- a respect for our national symbols
- the value of American citizenship
- the unifying force of *e pluribus unum* that has created, from the people of many nations, one nation and one people.

We do this by perpetuating the stories of patriotism, courage, sacrifice, tragedy, and triumph of the men who achieved the independence of the American people in the belief that these stories are universal ones of man's eternal struggle against tyranny, relevant to all time, and will inspire and strengthen each succeeding generation as it too is called upon to defend our freedoms on the battlefield and in our public institutions.



CANDIDATE

Name _____ Occupation _____
Address _____
City _____ State _____ Zip _____
Local SAR Chapter _____ State Society _____
Scouting Position _____
Local BSA Council _____

LOCAL CHAPTER RECOMENDATION

On this date, _____, the candidate was considered worthy of receiving the **NSSAR Robert E. Burt Boy Scout Volunteer Award** and is hereby recommended.

Signed _____
Chapter President

AFFIX
SEAL

Chapter
Chapter Mailing Address _____
Telephone _____

BSA LOCAL COUNCIL CERTIFICATION

I concur with the above recommendation and certify that the candidate is supportive of Scouting.

Council Name _____ No. _____

Date _____

AFFIX
SEAL

Signed _____

Scout Executive or Representative

STATE SOCIETY APPROVAL

The Scout Program Committee of the _____ State Society certifies that the record of service of the above-named candidate has been reviewed carefully and that this candidate meets the requirements for the **NSSAR Robert E. Burt Boy Scout Volunteer Award**.

Date _____

Signed _____

AFFIX
SEAL

Scout Program Committee Chairman

Date _____

Signed _____

State President

RECORD OF CANDIDATE

Give pertinent facts: dates, offices held, etc. (Take as much space as needed)

A. IN BOY SCOUTS OF AMERICA (use as many lines as you need)

B. IN LOCAL SOCIETY, STATE, OR NATIONAL SOCIETY SAR (use as many lines as you need)

C. IN OTHER COMMUNITY ORGANIZATIONS -- activities in civic, religious, labor, educational, fraternal, and other fields (use as many lines as you need)

Recommended by:

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Phone _____

Remarks _____

National Society Approval

State Society Notification

Signature _____

Date _____

Make check for \$20.00 payable to **NSSAR Treasurer General**. (Please indicate Eagle Scout Scholarship Fund)

In order to avoid delay, the state society presenting the award should check for completion before forwarding their recipient's application to the national chairman
Return completed application to:

NSSAR Eagle Scout Committee

For contact information click [NSSAR Eagle Scout Committee Chair](#)

Please ship award to:

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Approximate date of presentation: _____

Sons of the American Revolution
California Society

Gary Jensen

CASSAR Eagle Scout Chairman
Gary@JensenMyWay.com

17551 Sandy Terrace
Riverside Ca 92504

C (951) 314-9730
www.californiasar.org

SAR Pledge

We descendants of the heroes of the American Revolution who, by their sacrifices, established the United States of America, reaffirm our faith in the principles of liberty and our Constitutional Republic, and solemnly pledge ourselves to defend them against every foe.



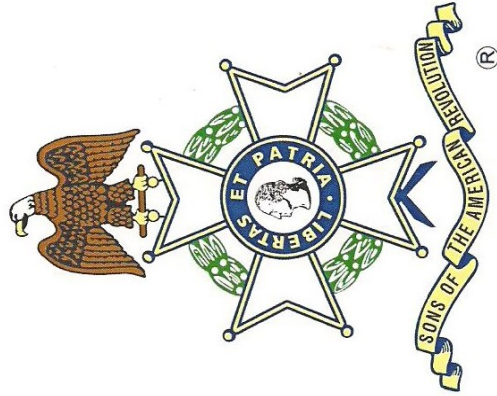
SAR Recessional

Until we meet again, let us remember our obligations to our forefathers, who gave us our Constitution, the Bill of Rights, an independent Supreme Court, and a nation of free men.

California Society *Sons of the American Revolution*

141st Spring Meeting
1876 — 2016

Public Service Awards Luncheon



Friday, April 15, 2016

Embassy Suites Riverfront
Sacramento, California

EXHIBIT E

Program

Opening Ceremonies

Invocation

Rev. Louis V. Carlson, Chaplain
California Society, SAR

Pledge of Allegiance

Ron Barker, Executive Vice President
California Society, SAR

SAR Pledge

James Fosdyck, Vice President South
California Society, SAR

Introduction of Head Table and Honored Guests

Master of Ceremonies — Keith Bigbee
Former President, California Society, SAR

Lunch

Presentation of Awards

M. Kent Gregory, President
California Society, SAR

Law Enforcement Commendation Medal

Deputy Jose De La Cruz
Sacramento Sheriff's Department

Fire Safety Commendation Medal

Battalion Chief Greg Bertelli
CAL FIRE

Emergency Medical Services Commendation Medal

Fire Captain James Hudson
CAL FIRE

Commemoration of the 50th Anniversary of the Vietnam War

Ron Barker, Executive Vice President
Jim Fosdyck, Vice President South
California Society, SAR

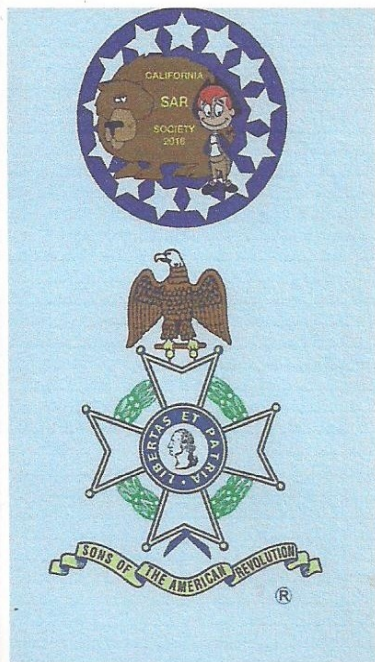
Closing

SAR Recessional

Philip Hinshaw, Vice President Membership
California Society, SAR

Benediction

Rev. Louis V. Carlson, Chaplain
California Society, SAR

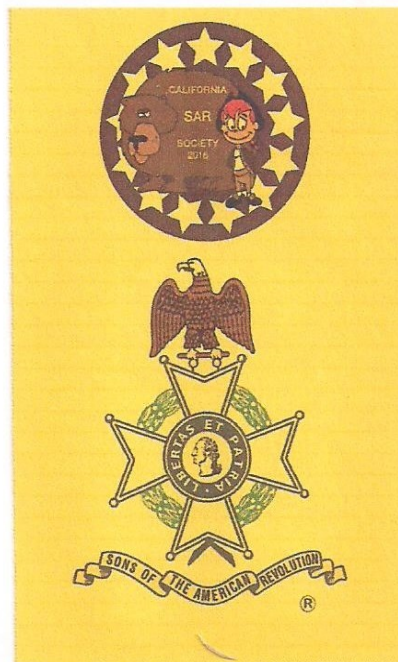


California SAR
Spring Meeting
2016

*Turkey
SANDWICH*

**NO
Veggies**

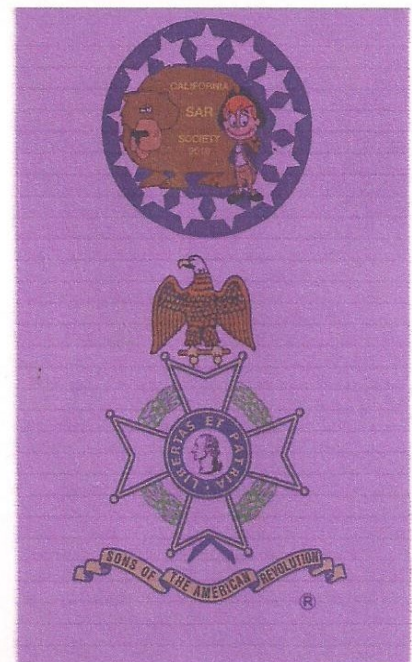
Friday
Public Service
Luncheon



California SAR
Spring Meeting
2016

**Napa Valley
Cobb
Salad**

Friday
Public Service
Luncheon



California SAR
Spring Meeting
2016

**Smoked
Turkey
Sandwich**

Friday
Public Service
Luncheon



0000
 11896 VO on

EXHIBIT F

~~The~~ Motion to delegate to the California Congress Planning Committee to decide to purchase, at least 300, and no more than 400 medal sets of the California Congress Medals contingent upon the Committee's research into price and recent sales history. *Joseph W. Deely*

Sacramento
 Riverfront Promenade

EMBASSY SUITES
 HOTEL



EXHIBIT G

SAR STATE MEDAL PRICING



Large Medal

LARGE MEDAL W/RIBBON

50 @ \$11.99 EA.	= \$599.50
100 @ \$11.25 EA.	= \$1125.00
150 @ \$10.85 EA.	= \$1627.50
200 @ \$9.99 EA.	= \$1998.00
300 @ \$8.25 EA.	= \$2475.00
400 @ \$7.90 EA.	= \$3160.00
500 @ \$7.50 EA.	= \$3750.00



Mini Medal

MINI MEDAL W/RIBBON

50 @ \$9.99 EA.	= \$499.50
100 @ \$8.25 EA.	= \$825.00
150 @ \$7.90 EA.	= \$1185.00
200 @ \$7.25 EA.	= \$1450.00
300 @ \$6.25 EA.	= \$1875.00
400 @ \$5.85 EA.	= \$2340.00
500 @ \$5.25 EA.	= \$2625.00

RIBBON SET-UP = \$45 PER MEDAL DESIGN

- PLASTIC BOX FOR INDIVIDUAL MEDAL OR SET ARE AVAILABLE FOR .90 CENTS
- NO SET UP OR DIE CHARGE
- SHIPPING IS UPS AND I WILL LET YOU KNOW COST ONCE I KNOW QUANTITY.



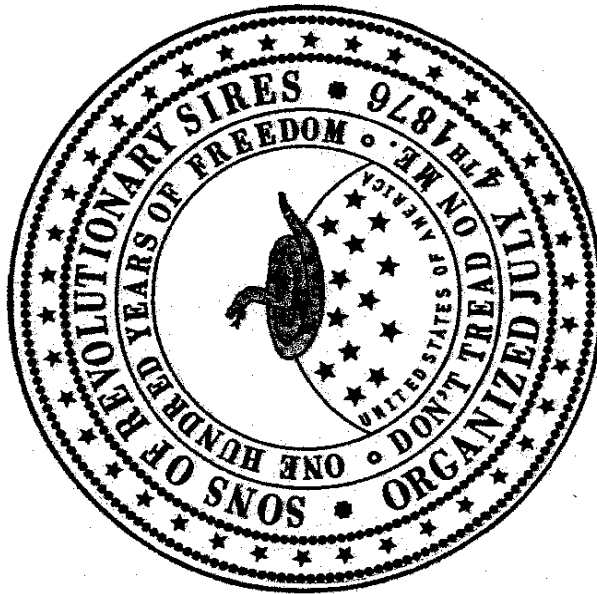
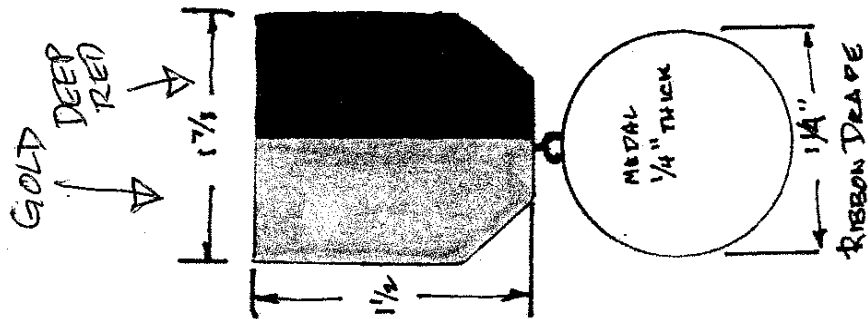
1-800-553-9490

Best Price & 100% Satisfaction Guaranteed

Ask for **Donna Reda**

8845 W. Flamingo Rd., Ste. 200 • Las Vegas, Nevada 89147 • 800-553-9490 • www.pincenter.com





REVERSE



OBVERSE

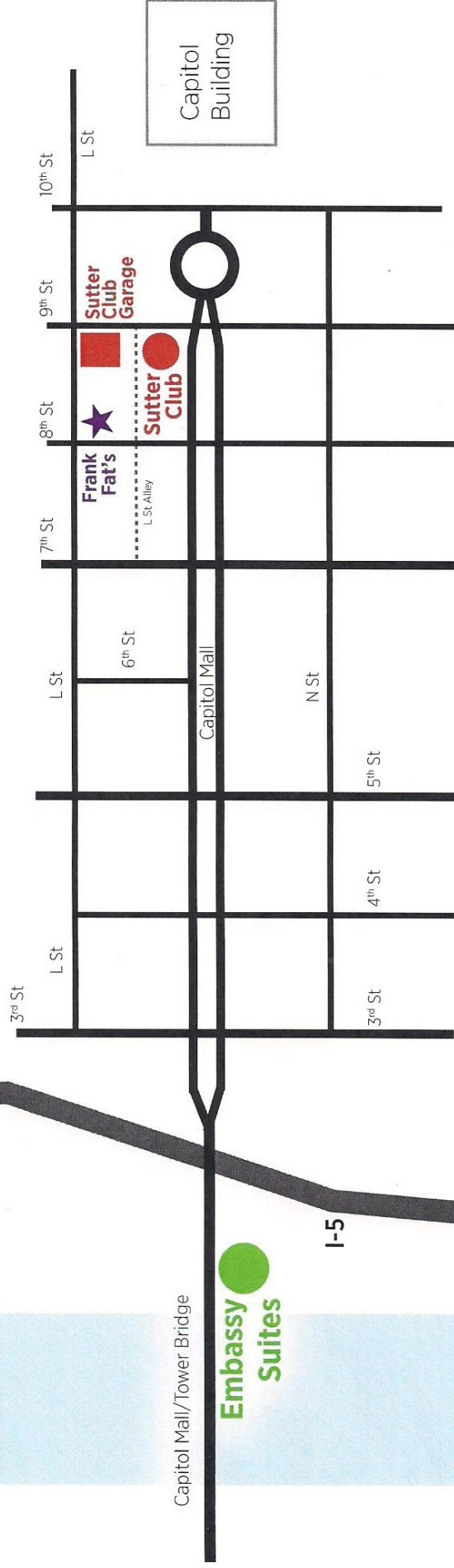
BSA Youth Protection Training

1. <https://myscouting.scouting.org>
2. Create an Account
 - a. Username _____
 - b. Choose the line that includes: I am Not a Member*
Fill in your info:
 1. Name
 2. Address
 3. E-mail
 - c. Chose e-mail opt in
 - d. Create a password _____
 - e. Go to your E-mail and click on the link in the e-mail
 - f. Log in: using user Name, and password you just created, and answer 2 security questions
3. Click on the training in the **GRAY** sidebar:
 - a. Click on **E-learning**
 - b. Click on the link to **My Scouting.org** to take the Youth Protection Training
 - c. On the new page scroll down to the Youth Protection training
 - d. Click on take class –this starts the video
 - e. Take on Line Class - Takes about 30 minutes in segments with questions in between
 - f. If you chose a wrong answer:
 - i. Click on the **RED** back arrow to choose the correct answer
 - g. After the video Choose the Boy Scout Council closest to you:
 - i. **California Inland Empire Council 045** – for Riverside and San Bernardino Counties
 - ii. Down load Scout Executive Letter
 - iii. Next – Enter your full Name
 - iv. Print the training certificate,
 - v. Keep a copy of your Training Card – Certification is good for 2 Year
 1. **YOU DO NOT** need to take this to the Scout office. That is only if you wish to register with the BSA as an adult leader.
 2. **Make a copy for your Chapter Secretary**
 3. **File the account information for future use**
 4. When logging back in you will **ONLY** need your
 - a. Username _____
 - b. Password _____

To update you training certificate.

*** choose if you are not a member of a Boy Scout Unit**

Map from Hotel to Sutter Club and Frank Fats



To the Sutter Club and Frank Fat's:

Travel down Capitol Mall
Turn LEFT on 10th Street
Turn LEFT on L Street
Garage is on L St just after 9th Street
Sutter Club Entrance is on 9th Street
Frank Fat's Entrance is at L St and 8th St

Back to the Hotel

Leave the Garage on L Street
Turn LEFT on 3rd Street
Turn RIGHT on Capitol Mall
Hotel is on the LEFT just before the bridge over the river

EXHIBIT I

KAMALA D. HARRIS
Attorney General



State of California
California Department of Justice

EXHIBIT J

General Guide for Initial Registration with the Attorney General's Registry of Charitable Trusts

All charitable corporations, unincorporated associations, trustees, or other persons holding assets in trust for charitable purposes must register with the Attorney General's Registry of Charitable Trusts **within 30 days** of initially receiving assets (funds, property, etc.).

To complete initial registration, submit the following documents and information to the Registry:

1. Form CT-1, available for download at: <http://oag.ca.gov/charities/forms>.
2. Founding documents, as follows:
 - Corporations: articles of incorporation and all amendments and current bylaws.
 - Associations: instrument creating the organization (bylaws, constitution, and/or articles of association).
 - Trusts: trust instrument or will and decree of final distribution.
 - Trustees for charitable purposes: statement describing your operations and charitable purpose.
3. IRS Form 1023, if submitted to IRS.
4. IRS determination letter, if received from IRS.
5. \$25.00 initial registration fee.

MAILING ADDRESS

California Attorney General's Office
Registry of Charitable Trusts P.O.
Box 903447
Sacramento, CA 94203-4470

Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470
Telephone: (916) 445-2021

WEBSITE ADDRESS:
<http://ag.ca.gov/charities/>

**INITIAL
REGISTRATION FORM
STATE OF CALIFORNIA
OFFICE OF THE ATTORNEY GENERAL
REGISTRY OF CHARITABLE TRUSTS**
(Government Code Sections 12580-12599.7)



NOTE: A \$25.00 REGISTRATION FEE MUST ACCOMPANY THIS REGISTRATION FORM. MAKE CHECK PAYABLE TO DEPARTMENT OF JUSTICE.

Pursuant to Section 12585, registration is required of every trustee subject to the Supervision of Trustees and Fundraisers for Charitable Purposes Act within thirty days after receipt of assets (cash or other forms of property) for the charitable purposes for which organized.

Every charitable (public benefit) corporation, association and trustee holding assets for charitable purposes or doing business in the State of California must register with the Attorney General, except those exempted by California Government Code section 12583. Corporations that are organized primarily as a hospital, a school, or a religious organization are exempted by Section 12583.

Name of Organization: _____

The name of the organization should be the legal name as stated in the organization's organizing instrument (i.e., articles of incorporation, articles of association, or trust instrument).

Official Mailing Address for Organization:

Address: _____

City: _____

State: _____

ZIP Code: _____

Organization's telephone number: _____

Organization's e-mail address: _____

Organization's fax number: _____

Organization's website: _____

All organizations must apply for a Federal Employer Identification Number from the Internal Revenue Service, including organizations that have a group exemption or file group returns.

Federal Employer Identification Number (FEIN): _____

Group Exemption FEIN (if applicable): _____

All California corporations and foreign corporations that have qualified to do business in California will have a corporate number. Unincorporated organizations are assigned an organization number by the Franchise Tax Board upon application for California tax exemption.

Corporate or Organization Number: _____

Names and addresses of ALL trustees or directors and officers (attach a list if necessary):			
Name		Position	
Address			
City	State	ZIP Code	
Name		Position	
Address			
City	State	ZIP Code	
Name		Position	
Address			
City	State	ZIP Code	
Name		Position	
Address			
City	State	ZIP Code	
Name		Position	
Address			
City	State	ZIP Code	
<p>Describe the primary activity of the organization. (A copy of the material submitted with the application for federal or state tax exemption will normally provide this information.) If the organization is based outside California, comment fully on the extent of activities in California and how the California activities relate to total activities. In addition, list all funds, property, and other assets held or expected to be held in California. Indicate whether you are monitored in your home state, and if so, by whom. Attach additional sheets if necessary.</p>			
<p>The organization will be required to file financial reports annually. All organizations must file the Annual Registration/Renewal Fee Report (RRF-1) within four months and fifteen days after the end of the organization's accounting period. Organizations with \$25,000 or more in either gross receipts or total assets are also required to file either the IRS Form 990, 990-EZ, or 990-PF. Forms can be found on the Charitable Trusts' website at http://ag.ca.gov/charities/.</p>			
<p>If assets (funds, property, etc.) have been received, enter the date first received:</p> <p>Date assets first received: _____</p>			<p>Registration with the Attorney General is required within thirty days of receipt of assets.</p>
<p>What annual accounting period has the organization adopted?</p> <p><input type="checkbox"/> Fiscal Year Ending _____ <input type="checkbox"/> Calendar Year</p>			

Attach your founding documents as follows:		
<p>A) <u>Corporations</u> - Furnish a copy of the articles of incorporation and all amendments and current bylaws. If incorporated outside California, enter the date the corporation qualified through the California Secretary of State's Office to conduct activities in California.</p>		
<p>B) <u>Associations</u> - Furnish a copy of the instrument creating the organization (bylaws, constitution, and/or articles of association).</p>		
<p>C) <u>Trusts</u> - Furnish a copy of the trust instrument or will and decree of final distribution.</p>		
<p>D) <u>Trustees for charitable purposes</u> - Furnish a statement describing your operations and charitable purpose.</p>		
<p>Has the organization applied for or been granted IRS tax exempt status Yes <input type="checkbox"/> No <input type="checkbox"/></p>		
<p>Date of application for Federal tax exemption: _____</p>		
<p>Date of exemption letter: _____ Exempt under Internal Revenue Code section 501(c) _____</p>		
<p>If known, are contributions to the organization tax deductible? Yes <input type="checkbox"/> No <input type="checkbox"/></p>		
<p>Attach a copy of the Application for Recognition of Exemption (IRS Form 1023) and the determination letter issued by the IRS.</p>		
<p>Does your organization contract with or otherwise engage the services of any commercial fundraiser for charitable purposes, fundraising counsel, or commercial coventurer? If yes, provide the name(s), address(es), and telephone number(s) of the provider(s):</p>		
Commercial Fundraiser <input type="checkbox"/>	Fundraising Counsel <input type="checkbox"/>	Commercial Coventurer <input type="checkbox"/>
Name _____		
Address _____		
City _____	State _____	ZIP Code _____
Telephone Number _____		
Commercial Fundraiser <input type="checkbox"/>	Fundraising Counsel <input type="checkbox"/>	Commercial Coventurer <input type="checkbox"/>
Name _____		
Address _____		
City _____	State _____	ZIP Code _____
Telephone Number _____		
Commercial Fundraiser <input type="checkbox"/>	Fundraising Counsel <input type="checkbox"/>	Commercial Coventurer <input type="checkbox"/>
Name _____		
Address _____		
City _____	State _____	ZIP Code _____
Telephone Number _____		
<p>I declare under penalty of perjury that I have examined this registration form, including accompanying documents, and to the best of my knowledge and belief, the form and each document are true, correct, and complete.</p>		
<p>Signature _____ Title _____ Date _____</p>		
<p>If additional information is required, please refer to the Supervision of Trustees and Fundraisers for Charitable Purposes Act (Government Code sections 12580-12599.7), the Administrative Rules and Regulations pursuant to the Act (California Code of Regulations, Title 11, Sections 300-312.1).</p>		
<p>If you have questions regarding registration or need assistance, information is available on our website at http://ag.ca.gov/charities/ or you can reach us by telephone at (916) 445-2021 or fax at (916) 444-3651.</p>		

MAIL TO:
Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470
Telephone: (916) 445-2021

WEB SITE ADDRESS:
<http://ag.ca.gov/charities/>

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code
11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.



<p>State Charity Registration Number _____</p> <p>Name of Organization _____</p> <p>Address (Number and Street) _____</p> <p>City or Town, State and ZIP Code _____</p>	<p>Check if: <input type="checkbox"/> Change of address <input type="checkbox"/> Amended report</p> <p>Corporate or Organization No. _____</p> <p>Federal Employer I.D. No. _____</p>																														
ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312) Make Check Payable to Attorney General's Registry of Charitable Trusts																															
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 25%;">Gross Annual Revenue</th><th style="width: 10%;">Fee</th><th style="width: 25%;">Gross Annual Revenue</th><th style="width: 10%;">Fee</th><th style="width: 25%;">Gross Annual Revenue</th><th style="width: 10%;">Fee</th></tr></thead><tbody><tr><td>Less than \$25,000</td><td>0</td><td>Between 100,001 and \$250,000</td><td>\$50</td><td>Between \$1,000,001 and \$10 million</td><td>\$150</td></tr><tr><td>Between \$25,000 and \$100,000</td><td>\$25</td><td>Between \$250,001 and \$1 million</td><td>\$75</td><td>Between \$10,000,001 and \$50 million</td><td>\$225</td></tr><tr><td></td><td></td><td></td><td></td><td>Greater than \$50 million</td><td>\$300</td></tr></tbody></table>		Gross Annual Revenue	Fee	Gross Annual Revenue	Fee	Gross Annual Revenue	Fee	Less than \$25,000	0	Between 100,001 and \$250,000	\$50	Between \$1,000,001 and \$10 million	\$150	Between \$25,000 and \$100,000	\$25	Between \$250,001 and \$1 million	\$75	Between \$10,000,001 and \$50 million	\$225					Greater than \$50 million	\$300						
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PART A - ACTIVITIES																															
<p>For your most recent full accounting period (beginning ____/____/____ ending ____/____/____) list:</p> <p>Gross annual revenue \$ _____ Total assets \$ _____</p>																															
PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT																															
<p>Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.</p>																															
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 80%;"></th><th style="width: 10%;">Yes</th><th style="width: 10%;">No</th></tr></thead><tbody><tr><td>1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>3. During this reporting period, did non-program expenditures exceed 50% of gross revenues?</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider.</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number.</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td>9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr></tbody></table>			Yes	No	1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?	<input type="checkbox"/>	<input type="checkbox"/>	2. 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	Yes	No																													
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<p>Organization's area code and telephone number (_____) _____</p> <p>Organization's e-mail address _____</p>																															
<p>I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.</p>																															
<table style="width: 100%;"><tr><td style="width: 33%; text-align: center;">Signature of authorized officer _____</td><td style="width: 33%; text-align: center;">Printed Name _____</td><td style="width: 33%; text-align: center;">Title _____</td></tr><tr><td style="width: 33%; text-align: center;">_____</td><td style="width: 33%; text-align: center;">_____</td><td style="width: 33%; text-align: center;">Date _____</td></tr></table>		Signature of authorized officer _____	Printed Name _____	Title _____	_____	_____	Date _____																								
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RAFFLE REGISTRATION CHECKLIST

California law allows eligible tax-exempt nonprofit organizations to conduct fundraising raffles. Organizations must obtain a raffle permit number from the Attorney General's Registry of Charitable Trusts before holding the event. Use this checklist to guide you through the process.

- **Determine if organization is eligible to hold a charitable raffle.**

An "eligible" organization is defined by Penal Code section 320.5(c) as "a private, nonprofit organization that has been qualified to conduct business in California for at least one year prior to conducting a raffle and is exempt from taxation pursuant to Sections 23701a, 23701b, 23701d, 23701e, 23701f, 23701g, 23701k, 23701l, 23701t, or 23701w of the California Revenue and Taxation Code." Please note that eligibility to conduct a raffle is based on an organization's tax-exempt status under California law.

- **Prepare the Application for Registration (CT-NRP-1) by completing all fields. Incomplete applications will not be processed.**

- **Submit (1) Application, (2) Franchise Tax Board "entity status letter" and (3) \$20 registration fee payable to Department of Justice.**

Mail to: Department of Justice, Office of the Attorney General
Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470

- **PLEASE NOTE:** Due to Registry backlogs, applications should be submitted at least 60 days prior to scheduling the first raffle.

- **Obtain confirmation of registration. Upon approval, the Registry of Charitable Trusts will send a letter confirming registration that includes a raffle permit number and expiration date.**

- **Prepare and submit a Nonprofit Raffle Report (Form CT-NRP-2) after all raffle events for the registration year have taken place (September 1 – August 31). PLEASE NOTE: Due to amendments to the Nonprofit Raffle regulations, all raffles held in the registration year must be reported on a single Form CT-NRP-2. The report must be filed no later than October 1st of the following registration year.**

The Nonprofit Raffle Program is governed by Penal Code section 320.5 and Title 11, section 410 et seq. of California Code of Regulations. Forms, Regulations and Frequently Asked Questions on charitable raffles are available for review and download on the Attorney General's website: <http://oag.ca.gov/charities>.

**APPLICATION FOR REGISTRATION
NONPROFIT RAFFLE PROGRAM**
(California Penal Code section 320.5)



The registration period is September 1 to August 31.
After August 31, a new registration is required.

**A CHECK IN THE AMOUNT OF \$20 MADE PAYABLE TO
DEPARTMENT OF JUSTICE MUST ACCOMPANY THIS
REGISTRATION FORM**

MAIL TO:
Office of the Attorney General
Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470

STREET ADDRESS:
1300 I Street
Sacramento, CA 95814
Telephone: (916) 445-2021

WEBSITE ADDRESS:
www.oag.ca.gov/charities

Proof of California Franchise Tax Board exempt status must be attached to this registration application. This application will otherwise be deemed deficient and returned to the organization.

(For Registry Use Only)

Raffle Registration Number: _____

Name of Organization

Provide at least one of the following:

Address of Organization

Federal Employer Identification Number (FEIN): _____

City or Town, State and ZIP Code

E-mail Address

Corporate Number: _____

Telephone Number

Organization Number: _____

Fax Number

State Charity Registration Number: _____

Specify the organization's tax - exempt status pursuant to California Revenue and Taxation Code section:

☐ 23701a Labor, agricultural, or horticultural organizations

☐ 23701g Nonprofit pleasure and recreation clubs

☐ 23701b Fraternal beneficiary societies, orders or associations

☐ 23701k Religious or apostolic corporations having common or

☐ 23701d Religious, charitable, scientific, testing for public safety, literary, educational, amateur sports or prevention of cruelty to children or animals organization

☐ 23701l Domestic fraternal societies, orders or associations

☐ 23701e Business leagues, chambers of commerce, real estate boards, and boards of trade

☐ 23701t Homeowners and associations

☐ 23701f Civic leagues, social welfare organizations and local employee organizations

☐ 23701w Veterans organizations

Proposed date(s) of raffle(s) [REQUIRED] _____

(month/day/year)

By signing this application for registration, I hereby certify all of the following:

1. ☐ Applicant is a private, nonprofit organization, 2. ☐ Applicant has been qualified to conduct business in the State of California for at least one year prior to the raffle first held and 3. ☐ all information provided on this application is true and correct.

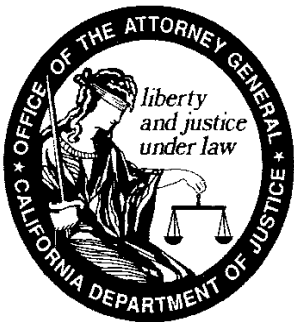
Signature of Authorized Officer or Director Who Prepared This Form

Date

Printed Name of Authorized Officer or Director

Title of Authorized Officer or Director

NONPROFIT RAFFLE REPORT



A report must be completed for each year in which a raffle was conducted (September 1 through August 31).

Reports are due on or before October 1.
(California Penal Code section 320.5)

MAIL TO:
Office of the Attorney General
Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470

STREET ADDRESS:
1300 I Street
Sacramento, CA 95814
Telephone: (916) 445-2021

WEBSITE ADDRESS:
www.oag.ca.gov/charities/

PART A: General Organization Reporting Information

Name of Organization <input type="text"/>	Provide at least one of the following: Raffle Registration Number: <input type="text"/> Federal Employee Identification Number (FEIN): <input type="text"/> Corporate Number: <input type="text"/> Organization Number: <input type="text"/> State Charity Registration Number: <input type="text"/>
Address of Organization <input type="text"/>	
City or Town, State and ZIP Code <input type="text"/>	
E-mail Address <input type="text"/>	
Telephone Number <input type="text"/>	
Fax Number <input type="text"/>	

Part B: Raffle Information

1. Raffle year ending August 31, <input type="text"/> (Year)
2. Aggregate gross receipts from the operation of raffle(s): \$ <input type="text"/>
3. Aggregate direct costs incurred by the organization from the operation of raffle(s): \$ <input type="text"/>
4. Were funds from sources other than ticket sales used to pay for administration or other costs of conducting the raffle(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, 4(A) Total funds from sources other than ticket sales used for the administration or other costs of conducting the raffle(s)? <input type="text"/> 4(B) What was the source of these funds? <input type="text"/>
5. Describe the charitable or beneficial purpose for which the raffle proceeds were used. <input type="text"/>
6. Were some or all of the raffle proceeds used for the benefit of another eligible organization? <input type="checkbox"/> Yes <input type="checkbox"/> No 6(A) If the answer to 6 above is yes, provide the following information for each organization for which the proceeds were used. Attach additional sheets of paper, if necessary.

NONPROFIT RAFFLE REPORT

Recipient Organization	\$
Address of Recipient Organization	Exact Dollar Amount of Proceeds to Recipient Organization
City, State, and ZIP Code	Contact Person for Recipient Organization
	Telephone Number of Recipient Organization

Part C: Certification by Authorized Officer or Director of Reporting Organization

For the raffle(s) held during the year ending August 31, _____, I hereby certify that:
(Year)

	True	False
1) At least 90% of the gross receipts (total dollar amount prior to deduction of expenses) received from the sale of raffle tickets was used for the beneficial or charitable purposes of the eligible organization conducting the raffle or for the benefit of another eligible organization.		
2) None of the funds required to be used for beneficial or charitable purposes were provided to an officer, director or member (as defined by Corporations Code section 5056) of the organization which conducted the raffle(s).		
3) No person involved in or connected with the conduct of the raffle(s) was compensated by the organization conducting the raffle(s) from raffle proceeds required to be used for beneficial or charitable purposes.		
4) No gaming machine, apparatus or device, including but not limited to one which meets the definition of a slot machine as described in California Penal Code sections 330a, 330b, or 330.1, was used in conducting the raffle(s).		
5) No individual corporation, partnership or other legal entity has or holds a financial interest in the conduct of the raffle(s) other than the organization conducting the raffle(s) or any private, nonprofit eligible organization which received funds from the raffle(s).		
6) No raffle was conducted, and no raffle tickets were sold, traded, or redeemed, within an operating racetrack enclosure, satellite wagering facility, or gambling establishment.		
7) Tickets were not sold, traded or redeemed over the Internet.		

If the answer to any question in Part C, Items 1 through 7, was "False", please explain the circumstances that support the answer. Use additional sheets of paper, if necessary, for the explanation. If the answer to more than one question in Part C was "False", reference the question number next to each explanation.

In signing this Nonprofit Raffle Report, I hereby certify that all of the information contained herein is true and correct.

Signature of Authorized Officer or Director Who Prepared the Report

Date

Printed Name of Authorized Officer or Director

Title of Authorized Officer or Director

SAR Pledge

We descendants of the heroes of the American Revolution who, by their sacrifices, established the United States of America, reaffirm our faith in the principles of liberty and our Constitutional Republic, and solemnly pledge ourselves to defend them against every foe.



SAR Recessional

Until we meet again, let us remember our obligations to our forefathers, who gave us our Constitution, the Bill of Rights, an independent Supreme Court, and a nation of free men.

California Society *Sons of the American Revolution*

141st Spring Meeting
1876 — 2016

Youth Awards Luncheon



Saturday, April 16, 2016

Embassy Suites Riverfront
Sacramento, California

EXHIBIT L

Program

Opening Ceremonies

Invocation

Rev. Louis V. Carlson, Chaplain
California Society, SAR

Pledge of Allegiance

John L. Dodd, Vice President General
National Society, SAR

SAR Pledge

Derek Brown, Vice President-North/Youth Activities Director
California Society, SAR

Introduction of Head Table and Honored Guests

Master of Ceremonies — Greg Hill
Gold Country Chapter President

Lunch

Presentation of Awards

M. Kent Gregory, President
California Society, SAR

Enhanced JROTC Program

Cadet Cameron Castillo
James Gill, Chairman

Eagle Scout Program

Jesse Martin
Gary Jensen, Chairman

Knight Essay Contest

Eliza Davis
Keith Bigbee, Chairman

Americanism Elementary School Poster Contest

David A. Gilliard, Chairman

Americanism Middle School Brochure Contest

Thomas C. Adams, Chairman

Color Guard Streamers

James C. Fosdyck, Color Guard Commander

Closing

SAR Recessional

Jim Faulkinbury, California Trustee
National Society, SAR

Benediction

Rev. Louis V. Carlson, Chaplain
California Society, SAR

California SAR
Spring Meeting
2016

**Tuscan
Combo
Sandwich**

Saturday
Youth Awards
Luncheon

California SAR
Spring Meeting
2016

*Tuscan
Sandwich*
**NO
Veggies**

Saturday
Youth Awards
Luncheon

California SAR
Spring Meeting
2016

Chicken
**Sugar Free
Dessert**

Saturday
Youth Awards
Luncheon

California SAR
Spring Meeting
2016

Tuscan
**Sugar Free
Dessert**

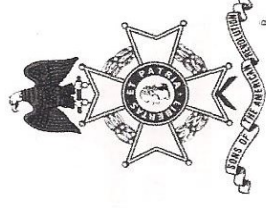
Saturday
Youth Awards
Luncheon

California SAR
Spring Meeting
2016

**Strawberry
Fields
Chicken
Salad**

Saturday
Youth Awards
Luncheon

California State Society Sons of the American Revolution Annual Memorial Service



THE 23RD PSALM

The Lord is my shepherd
I shall not want.
He maketh me to lie down
In green pastures
He leadeth me beside the still waters
He restoreth my soul
He leadeth me in paths of righteousness
For His name's sake.
Yea, though I walk through the valley
Of the shadow of death
I will fear no evil, for thou art with me.
Thy rod and thy staff, they comfort me.
Thou preparest a table before me
In the presence of mine enemies;
Thou anointest my head with oil,
My cup runneth over.
Surely goodness and mercy will follow me
All the days of my life,
And I shall dwell in the House of the Lord,
Forever.

April 16, 2016
Sacramento, CA

EXHIBIT M

MEMORIAL REGISTER

Please pray for the families and loved ones
Of those who have passed from among us.

Central Coast:	Jerry Dale Evans
Coachella Valley:	Calvin Keith Palmer Richard R. Boster
Delta:	Phillip Gilmore Harvey Wylie Fredric Richard, Jr
Gold Country:	Edward Ernest McPherson
Harbor:	Cameron Stewart
Orange County:	Walter Leonard Davis
Redwood Empire:	Howard Clay Harvey
Riverside:	Richard Keens Charles Wayne Wesley Lowell
Sacramento:	Christopher James Stephenson Vincent Abbott Gantt
	Theodore Montgomery Robinson
San Diego:	Lafayette Willard Grover James Robert Maloney, Jr
Silicon Valley:	John Stahler Gregory Jericho Alexander Mullen
South Coast:	Frank Edward Denison
Sons of Liberty:	Donald Byron Knapp Berni Kelsey Canpbell Richard Jon Welch
Thomas Jefferson:	Robert Melvin Cooper John Sidney Kennedy

Service Order

Prelude Music: James Beatty & Elizabeth Strum	
Processional.....CASSAR Honor Guard	
Welcome & Invocation.....Rev. Lou Carlson	
Flag Pledge.....CASSAR Pres. Dr. Kent Gregory	
Corporate Prayer.....The Lord's Prayer	
Roll Call of Patriots.....Rev. Lou Carlson	
Brief Eulogies.....Chapter Presidents or members (In the absence of a Eulogist let us all say: "We will remember our Patriot brother with thanksgiving.")	
Special Music..... Jim Blauer	
23 rd Psalm (on back of folder).....All	
Benediction Prayer.....Rev. Lou Carlson	
Recessional.....CASSAR Honor Guard	
Postlude Music: James Beatty & Elizabeth Strum	

I want to first Thank PG Tom Lawrence and First Lady Mickey Jo, former PG Joe Dooley, Treasurer General Larry Guzy and Karin and Inspector General Warren Alter and Nancy for attending this meeting with your very busy schedules.

I wanted to also thank Former Texas State Presidents Larry Stevens and Barbara and Jim Jones and Dianne and Former Color Guard Commander Marvin Morgan and Zipra for traveling all the way from the Great State of Texas . We have established lasting friendships.

I want to also thank my daughter Krisi Baxley for making the dinner and being the outstanding mother of our two grandchildren Cameron and Natalie. I am sorry that her husband Kevin, whose is a great father, could not be here because of baby sitter issues. My biggest thank you is to my wife, Conni. She would give me a pat on the back, push me or a give a kick in the rear. Thank you for all you do, you are the love of my life. I love you.

I want to entitle this talk Engage and Retain ER

It is so important to engage prospective or new members early and retain them.

There are lots of options for them. Do not force them, but help them find something that they seem interested in.

We have Youth Contests: oration, essay, JROTC, Eagle Scout, elementary school poster contest and the middle school brochure contest.

We also have the Valley Forge Teacher Program, Veterans Programs. Public Service Awards, presentations about various groups or writing an article for the newsletter.

This is only a partial list of activities of how a member can become involved.

To illustrate the importance of engaging new membership early, I wanted to give you my history that started in the Sacramento Chapter in 1999. I joined their newly formed color guard and Conni started making colonial dresses that she wears at events with the color guard.

Three years later my company moved us to Texas. I want to give you an example of how important first impressions are. I went to the SAR chapter closest to our new home for a dinner meeting. They started going around the tables and only the men were introduced and not the women. I knew Conni would not accept this program.

Next I went to the PineyWoods chapter and experience a friendly and welcoming atmosphere. Conni and I gave a color guard presentation and Barbara and Dianne told their husbands to get uniforms, because they wanted to wear colonial dresses. The color guard became very active.

I then got involved at the State level, first as the JROTC/ROTC chairman and then Texas State President Lawrence asked me to chair of the state veterans committee.

What are you going to do when a big man asks you to do something? You do it!!

Then Dallas Congress 2006 really changed my life. We met outstanding individuals with the same common interests of history, youth programs, veteran programs and patriotism.

Larry Stevens, Jim Jones and I starting started going to leadership meetings in Louisville twice a year and really enjoyed them.

We found that by getting involved at National we CAN make a difference.

I have chaired the National Patriotic Outreach Committee and have served on several more national committees.

Our California members have made a difference at the National level. I know I have missed some individuals and I apologize if I did not include you.

Larry Magerkurth PG

John Dodd- National Chancellor, VPG Western District

Lou Carlson- National Chaplain and VPG Western District

Stephen Renouf- VPG Western District and Chair National Medal and Awards

Chuck Lampman-National Color Guard Commander and Historian General

Jim Fosdyck-Color Guard Adjutant

Jim Faulkinbury -Chair Genealogy Committee

Kent Gregory-Museum Board

Karl Jacobs-Color Guardsmen of the Year Congratulations!

David Gilliard, National Poster Contest Chairman

Tom Adams is the National Brochure Contest Chairman and he personally funded the start of this

program.

John Dodd and Stephen Renouf will receive the Minuteman award at the Boston Congress, SAR's highest National award. Congratulations!

This all starts at the chapter level with prospects and new members.

You have to find out what they would like to do. Let them try something. Have a mentor.

We see these individuals with a fire in their eyes. We have to engage, motivate, and retain them.

I have a goal of visiting every chapter in our state by the end of my term. I need your help.

I want to come to your chapters and talk about what is working with your chapter and not and then share this information.

I want to set goals with our Youth Programs and their chairmen to increase participation by the chapters and it can only happen with your help.

Our ancestors fought - and many died - for the cause they believed in.

We can honor their legacy by welcoming and engaging new members and retaining all of our members by making the SAR an important and enjoyable part of their lives.

Thank you for your confidence in making me the new California State President.

Remember ER ENGAGE RETAIN