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**142nd Annual Spring Meeting**

*of the*

***California Society,***

***Sons of the American Revolution***

**April 7 – 8, 2017**

***Hosted by the Orange County Chapter***

**Wyndham Irvine Hotel**

**17941 Von Karman Ave., Irvine, CA 92614-6253**

***A Special SAR Room Rate of $118.00 per night (single or double) is available until March 15th***

***Make Hotel Reservations at (949)863-1999. Parking is $4 per day. Free Shuttle from OC Airport.***

**Meeting Reservation Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse/Guest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_**

**Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Arriving: \_\_\_ Thursday, April 6th, \_\_\_ Friday, April 7th, \_\_\_ Saturday, April 8th**

**Registration is $145.00 per person by March 15, 2017 or $160.00 after March 15th. The fee includes**

**meetings, Friday and Saturday luncheons, and the Saturday Gala Dinner Banquet.**

**Number of Registrants: \_\_\_\_ @ $145 Late Registrations \_\_\_\_ @$160 Total: \_\_\_\_\_\_\_\_**

Optional Friday Dinner at Andrei’s Restaurant, Irvine: \_\_\_\_\_\_ @ $**60** each. **Not included in registration.** Main course: Marinated Roasted Chicken. Includes salad and dessert. Vegetarian entree is available on request. Limited to **70** people.

**Non-registered Friday Luncheon: \_\_\_\_ @ $45 each**

**Non-registered Saturday Luncheon: \_\_\_\_ @ $45 each**

**Non-registered Gala Dinner Banquet: \_\_\_\_ @ $65 each**

 **Total Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_**

*Checks should be payable to* **Orange County Chapter, SAR** *and mailed with this registration form to*:

**Jim Klingler, 33 Bethany Drive, Irvine, CA 92603-3519**

*Questions?* Contact Jim Fosdyck at jfosdyck@sbcglobal.net or 714/530-0767

**Please mark your meal choices:**

**Friday Public Service Luncheon**

**\_\_\_ Salmon with Orange Butter Sauce** *or*  **\_\_\_ Cobb Salad**

**Saturday Youth Luncheon**

**\_\_\_ Open Face New York Steak Sandwich** *or*  **\_\_\_ Island Chicken Salad**

**Saturday Gala Dinner Banquet**

**\_\_\_ Sliced New York Sirloin** *or* **\_\_\_ Fresh Atlantic Salmon**

(*vegetarian options available*)