

148<sup>th</sup> Annual Meeting  
of the  
**California Society,  
Sons of the American Revolution**

April 13-15, 2023  
Hosted by the Orange County Chapter

Orange County Hilton Hotel  
3050 Bristol Street, Costa Mesa, California 92626

A Special SAR Group Rate of \$155.00 per night (single or double) is available until April 12. After April 12, price and availability is at Hilton discretion. Parking is available at a discounted rate of \$18.00 per night.

Hotel reservation group link below or call (714) 540-7000:

<https://www.hilton.com/en/book/reservation/rooms/?ctyhocn=SNACMHH&arrivalDate=2023-04-13&departureDate=2023-04-16&groupCode=BOM23&room1NumAdults=1&cid>

**Meeting Reservation Form**

Name: \_\_\_\_\_ Spouse/Guest: \_\_\_\_\_  
Chapter: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
City/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Arriving: \_\_\_ Thursday, April 13th; \_\_\_ Friday, April 14th; \_\_\_ Saturday, April 15th

Registration is \$265 per person by March 31, 2023. **REGISTRATION NOT ACCEPTED AFTER MARCH 31!**  
The fee covers all meetings, Friday and Saturday luncheons, and Saturday Gala Dinner Banquet.

Number of Registrants: \_\_\_ @ \$265.00 each Total Registration Due: \$\_\_\_\_\_

Non-registered individual Friday Luncheon: \_\_\_ @ \$85 each

Non-registered individual Saturday Luncheon: \_\_\_ @ \$85 each

Non-registered individual Gala Dinner Banquet: \_\_\_ @ \$95 each

**Optional:** Friday Dinner: Antonello Ristorante, @ \$85 each. Total Friday Dinner Due: \$\_\_\_\_\_  
(Not included in registration cost.) Total Amount Enclosed: \$\_\_\_\_\_

Checks should be payable to **Orange County Chapter, SAR** and mailed with this registration form to:

**Kent Gregory, 3822 Denwood Avenue, Los Alamitos, California 90720**

Questions? Contact Kent Gregory at [drkentgregory@earthlink.net](mailto:drkentgregory@earthlink.net), or (562-826-7804)

**Please enter the number of each of your meal choices:**

**Friday Public Service Luncheon**

Grilled Salmon Filet: \_\_\_; Stuffed Chicken Breast: \_\_\_; Mushroom Ravioli: \_\_\_.

**Saturday Youth Luncheon**

Sauted Bass Filet: \_\_\_; Herbed Chicken Breast: \_\_\_; Eggplant Cannelloni: \_\_\_.

**Saturday Gala Dinner Banquet**

Sauted Halibut Filet: \_\_\_; Roasted Crusted Beef Filet: \_\_\_; Mushroom Ravioli: \_\_\_.

**Friday Dinner at Antonello Ristorante**

Sole Milanese: \_\_\_; Chicken Marsala: \_\_\_; Burrata Ravioli: \_\_\_.